Course title: Tribal Myths and Traditions of the Czechs  
Course code: HIST 3003 PRAG  
Programs offering course: Central European Studies, Communication, New Media, and Journalism  
Language of instruction: English  
U.S. semester credits: 3.00  
Contact hours: 45.00  
Term: Fall 2020

Course Description

Many historical figures and phenomena that Czechs know well may remain a mystery to foreigners because of the lack of context. These omnipresent fragments of history are shared by members of the society and are usually modified by various ideological and political intentions, which eventually results in the creation of a national myth/myths. This course focuses on various forms of myths: pre-Christian (arrival of Czechs), Christian legends (St Wenceslas), folk tales, the “national” myth of the Czech National Revival, modern state-forming myths (Czechoslovak legionnaires) and urban legend (the Springman), and connects them also to various traditions, such as folk traditions throughout the year, as well as traditional skills like beer brewing, fish farming etc. Students engage in a historiographical and partially also anthropological analysis and interpretation of selected past events. To decipher how they came into existence, it is necessary to understand their historical context and the way they were understood and explained by contemporaries, the way they were interpreted by their followers, the way they were used, misused and imposed by politicians. Moreover, the course discusses the role paradigm shifts played in these processes and closely examines and critique some of the relatively well-defined pillars of public knowledge and collective identity.

Learning Objectives

By completing this course, students will:
- critically discuss the historical, social, religious, geographical, and national development of the Czech Republic;
- research and compare certain rituals, myths archetypes found in the Czech context with the situation in other countries;
- analyze and critically explain generally accepted constellations, and thus de-mythicize some historical facts which were distorted by paradigm shifts;
- describe and evaluate historical and social resentments, collective identity, and causes and consequences of important historical events in the history of what is now called the Czech Republic.

Course Prerequisites

None

Methods of Instruction

Lectures with PowerPoint presentations, films, music samples, discussions, and field trips. All readings and materials will be published on the course Canvas site.

Assessment and Final Grade

1. In-Class Presentations 20%  
2. Midterm Exam 20%  
3. Final Exam 20%  
4. Research Paper 20%  
5. Participation and Homework Assignments 20%  
TOTAL 100%
In-Class Presentations

Students will prepare and deliver in class a 10-minute presentation which will introduce the topic, the progress of research and research findings.

Midterm Exam

Final Exam

Students will take two in-class exams (midterm and final), each of which focuses on topics from the particular half of semester.

Research Paper

Students will select a topic of their interest, which will be approved by the instructor, and write a research paper (1250-1500 words) on the topic.

Participation and Homework Assignments

They also have to submit six assignments which will be included in the participation segment of the final grade, therefore failure to submit them will lower the participation grade.

CIEE Prague Class Participation Policy

Assessment of students’ participation in class is an inherent component of the course grade. Participation is valued as meaningful contribution in the digital and tangible classroom, utilizing the resources and materials presented to students as part of the course. Students are required to actively, meaningfully and thoughtfully contribute to class discussions and all types of in-class activities throughout the duration of the class. Meaningful contribution requires students to be prepared, as directed, in advance of each class session. This includes valued or informed engagement in, for example, small group discussions, online discussion boards, peer-to-peer feedback (after presentations), interaction with guest speakers, and attentiveness on co-curricular and outside-of-classroom activities.

Students are responsible for following the course content and are expected to ask clarification questions if they cannot follow the instructor’s or other students’ line of thought or argumentation.

The use of electronic devices is only allowed for computer-based in-class tests, assignments and other tasks specifically assigned by the course instructor. Students are expected to take notes by hand unless the student is entitled to the use of computer due to his/her academic accommodations. In such cases the student is required to submit an official letter issued by his/her home institution specifying the extent of academic accommodations.

Class participation also includes students’ active participation in Canvas discussions and other additional tasks related to the course content as specified by the instructor.

Students will receive a partial participation grade every three weeks.

Attendance

Regular class attendance is required throughout the program.

If you will miss a class for any reason, notify the Program Coordinator and your instructor beforehand via Canvas. You are responsible for any materials covered in class during your absence, and except in the specific cases listed below, credit will not be granted for missed assessments.

Excessive absences will result in a notification letter, and finally a warning letter, sent to you and your home school, based on the following:
The notification letters are intended to ensure that you are well advised in advance of any potential for failure or dismissal, so that you can take steps to avoid this.

As the table shows, **missing more than 20% of any class (e.g., due to undocumented illness, travel delays, flight cancellations, over-sleeping, etc.) results in automatic failure of the course.**

<table>
<thead>
<tr>
<th>% of course hours missed</th>
<th>Number of CIEE classes</th>
<th>Minimum penalty</th>
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</thead>
<tbody>
<tr>
<td>Up to 10%</td>
<td>One to Three 90-min. classes; or One 180-min. class</td>
<td>No penalty</td>
</tr>
<tr>
<td>10% - 20%</td>
<td>Four 90-min. classes</td>
<td>Written notification* to the student, followed by a warning letter to the student and home school; 3% reduction in the final grade</td>
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<td>Five 90-min. classes</td>
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<td>Two 180-min classes</td>
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<tr>
<td>More than 20%</td>
<td>Six 90-min. classes; or Three 180-min. classes</td>
<td>Automatic course failure, and possible expulsion with notification to the home school</td>
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</table>

* The notification letters are intended to ensure that you are well advised in advance of any potential for failure or dismissal, so that you can take steps to avoid this.

As the table shows, **missing more than 20% of any class (e.g., due to undocumented illness, travel delays, flight cancellations, over-sleeping, etc.) results in automatic failure of the course.**

If you miss an assessment in class due to an absence, you will be able to make it up in the following instances:

- You provide a relevant doctor’s note from a local medical professional to your Program Coordinator within 24 hours of your absence (a scan or photograph sent via e-mail are acceptable)
- A CIEE staff member verifies that you were too ill to attend class.
- You provide evidence of a family emergency to your Program Coordinator.
- You have an approved absence related to the observance of a religious holiday from the Academic Director based on a request submitted before you arrived onsite.

**Please note:** Absences incurred due to documented illness, documented family emergency or the observance of a religious holiday approved before arrival onsite do not count towards the total of absences. Students may self-certify one absence due to illness without providing a doctor’s note as long as they notify the Program Coordinator within 24 hours of their absence by e-mail or a text message.

**Other attendance-related policies**

If you transfer from one CIEE class to another during the Add/Drop period, you will not be considered absent from the first session(s) of the new class provided you were marked present for the first session(s) of the original class.

If you are over 15 minutes late for a class, the instructor is required to mark you absent.

In case of class conflicts (irregularities in the class schedule, including field trips and make-up classes), always contact the Academic Department to decide the appropriate course of action.

Please remember to track your attendance on the Canvas Course Sites and report any errors in the record to the Academic Department within one week of the discrepancy date, as later claims may not be considered.

These attendance rules also apply to any required co-curricular excursion, activity, or event, and to for-credit internships.

CIEE staff does not manage absences at partner institutions providing direct enrollment classes (FAMU, ECES and FSV), but they have similar attendance policies and attendance is monitored there. Grade penalties may result from excessive absences.

**N.B. Course schedule is subject to change due to study tours, excursions, or local holidays. Final schedules will be included in the final syllabus provided to students on site.**

**Weekly Schedule**

**Week 1**

Class: 1.1 Introduction

Periodization of the Czech history, interpretations and misinterpretations, historiography and ideology, paradigm shift, national myths.

Class: 1.2 Old Czech Myths I: Arrival of the Czechs

Fragments of pre-Christian Slavic mythology: Forefather Čech and arrival of Czechs to Bohemia, the role of Říp mountain. Uncovering the real core of the myth in old texts through archaeological...
findings and semiotic analysis.

Required Readings:
Wolverton 2009, 35-36.

**Week 2**

Class: 2.1 Old Czech Myths II: Přemysl the Ploughman


Required Readings:

Class: 2.2 The Bohemian Heaven: Christian Mythology

Patron saints of Bohemia: St Wenceslas, St Ludmilla, St Adalbert, St Agnes of Bohemia, St John of Nepomuk. Their ideological role in formation of the state of Bohemia, their legacy up to the present.

Required Readings:
Bartlett 2007, 47-70.
Samerski 2007, 81-91.

**Week 3**

Class: 3.1 Greatest Czech, Bohemian or European?

Was Charles IV greatest Czech, Bohemian or European? Universal ruler of Christianity? Founder of the medieval state of the Bohemian Crown? Interpretation of his reception throughout history and understanding him as the co-creator of the Czech statehood.

Required Readings:
Rosario 2000, 71-76.

Class: 3.2 Heretics or reformers? Hussite heresy against the European Catholicism

The icons: Jan Huss, Jan Žižka – their lives, adoration and fall. Ambivalent interpretations of Hussites in history. Hussite legacy at the birth of an independent Czechoslovak state: the Czechoslovak legion in WW I. A Hussite battle song as a candidate for the Czech national anthem, its cover versions in the 19th and 20th centuries: from Romanticism to heavy metal. Hussite legacy used by Communists.

Required Readings:
Fudge 2002, 66-68.

**Week 4**

Class: 4.1 Prague Legends: Devil’s Stones in Vyšehrad

What is the origin of the strangely arranged stone columns in Vyšehrad? Were these stones originally menhirs constructed by ancient prehistoric people? What is the meaning of the mysterious inscription on the stones? An old legend is confronted with archaeology and geology.

Field trip: Visit to the Vyšehrad church and the Devil’s Stones
Class: 4.2 16th Century Legacy in Everyday Life: Fish Farming and Beer Brewing


Week 5
Class: 5.1 Rudolf II’s Magical Prague


Field trip: visit to Strahov Library’s historical book collection

Required Readings:
Pařez 2004, 57-80.

Class: 5.2 Libri Prohibiti – Prohibited Books.


Required Readings:
Gingerich 2004, 135-146.

Week 6
Class: 6.1 Review, Discussion

Midterm Exam Period

Class: 6.2 Midterm Exam

Midterm Exam Period

Week 7
Class: 7.1 Blaník Mountain Myth

Midterm Exam Period

Sleeping army of knights led by the legendary St. Wenceslas awaiting the right moment to defend Bohemia. When and why did this myth appear? Its role in the Czech National Revival. Blaník in literature.

Required Readings:
Vrchlický 2010, 210-213.

Class: 7.2 Czech Year:

Folk Customs, Traditions, Celebrations and Rituals, Christmastime Customs, Traditions, Carols.

Week 8
Class: 8.1 Birth of a Czech National Myth, Czechs and Slavs.
Panslavism: a Myth of Slavic Reciprocity.

The birth of the modern Czech nation. Three concepts of national identity. Czech National Revival's transformation into a political movement of the middle class. Exclusion of the role of clergy and aristocracy from the national myth. The "soft Slavic linden" vs. the "hard Germanic oak". Panslavism – Slavic identity, its rise and fall.

Required Readings:

Dobrovský 2006, 97-103.


Class:   8.2  Czech National Revival and the Creation of Historical Myths:

Literary falsifications, errors in historical painting and sculpture

Falsifications and their revelation: Controversy over the Manuscripts. How did revivalist artists depict the clothes of the first Slavs and historical Czechs on their paintings and sculptures.

Required Readings:


Week 9

Class:   9.1  Czech National Revival Field Trip: From Vyšehrad to the Palacký Monument

Examples of the Czech national myth of the 19th century: mixed and selected features from the historical legacy

Research Paper Presentations 1

Class:   9.2  Emigration from the Lands of the Bohemian Crown


Required Readings:

Habenicht 1996

Albright 2012, 112-114

Research Paper Presentations 2

Week 10

Class:   10.1 How Deserters Fought for Independence: Czechoslovak Legionnaires in WW I

WW I: Czechoslovak legionnaires in France, Italy and Russia and the anabasis of the latter. Sokol members in the Middle Asia: the role of Sokol in the Czechoslovak legion. The importance of the Hussite legacy. Did Czechoslovak legionnaires steal Russian golden treasure? The legionnaires' return home, and their position and role in the Czechoslovak Republic. The former legionnaires as victims of reprisals from both Nazis and Communists.

Required Readings:


Documentary film about Czechoslovak legionnaires in WW I.

Research Paper Presentations 3

Class:   10.2 The Protectorate myths I: Parachuters of Anthropoid

Heydrich's assassination negatively received by Communists and why it did not become a modern myth.

Required Readings:
Burian 2002
Heydrich 2010, 321-326.
Documentary film about Czechoslovak pilots in Royal Air Force.
Research Paper Presentations 4

Week 11
Class: 11.1 The Protectorate Myths II: Springman

An urban legend about the Springman, the first Czech superhero. Modification of the hero in art. A narrative that became a legend of anti-Nazi resistance.

Required Readings:
McDonald – Kaplan 1995, 137.

Animated movie “Springman and the SS” by J. Trnka.

Class: 11.2 Rychlé šípy (The Rapid Arrows)

Czech writer Jaroslav Foglar and his novels about a fictional club of five boys. The first comics for youngsters suppressed by the Nazis as well as Communists. Dark Alleys, “Hedgehog in the Cage” and the flying bicycle of Jan Tleskač. Vont organization and its anthem without words. Did Rapid Arrows exist and if so, where did they live?

Mirek Dušín for President! “Rapid Arrows” vs. “Fellowship of the Cat Paw”.

Week 12
Class: 12.1 Jára (da) Cimrman: Universal Genius from the Alcohol-Free Wine Cellar

Fictional polymath, traveler, teacher, inventor, composer, who was nearly elected the Greatest Czech in Czech TV contest. Jára Cimrman in theatre, movie, exhibitions and street names.

Required Readings:
Excerpts from “seminars” before theatre plays. Translated by Andrew Roberts.

Class: 12.2 Review and General Discussion

Research Paper due

Week 13
Class: 13.1 Revision and end-of-course discussion

Final Exam Week

Class: 13.2 Final Exam

Final Exam Week

Course Materials
Readings

Required:


**Recommended:**

