CIEE Prague, Czech Republic

Course title: Introduction to the Kabbalah and Jewish Mysticism
Course code: RELI 3003 PRAG
Programs offering course: Central European Studies, Communication, New Media, and Journalism
Language of instruction: English
U.S. semester credits: 3.00
Contact hours: 45.00
Term: Fall 2022

Course Description

The Kabbalah for many people in the U.S. may make them think of Madonna or Britney Spears. This, however, is a distorted image of the Kabbalah. Jewish Mysticism, or the Kabbalah, which means the literary tradition, is one of the oldest branches of Judaism. Prague is a special place to study the Kabbalah. Here, in the center of Europe, the Kabbalists from Germany, Italy, and Spain had an enormous influence on Czech Judaism. According to a Talmudic dictum, there are four levels of explaining the Scripture: peshat, the direct meaning; remez, the allegorical meaning; drash, the inquiry into Scripture; and finally, sod, the secret meaning. During this course the student explore the history of the Kabbalah and the major trends in Jewish mysticism.

Learning Objectives

By completing this course, students will:

- define and categorize streams of Jewish Mysticism;
- analyze main topics pertaining to the Kabbalah and influences that shaped the Kabbalah, such as Gnosticism or Neoplatonism;
- evaluate the influence of history upon the Kabbalah;
- analyze a specific topic, describe it in historical and contemporary contexts and employ mystic and Kabbalistic interpretation on it.
- demonstrate debate skills, including presenting, developing, illustrating and defending their arguments.

Course Prerequisites

None, however, it is beneficial if a student has some formal education on Judaism, but this class is open to all students interested in the Kabbalah.

Methods of Instruction

The course will be based on weekly readings and responses. We will watch several films on the Kabbalah and other Judaic issues. In every class a student will have a presentation. A major stress is placed on debates and lectures with slides.

N.B. Course schedule is subject to change due to study tours, excursions, or local holidays. Final schedules will be included in the final syllabus provided to students on site.

Assessment and Final Grade

1. Writing Assignment I 20%
2. Writing Assignment II 20%
3. Midterm Exam 20%
4. Final Exam 20%
5. Presentations and Participation in class discussions 20%
TOTAL 100%

Course Requirements

Writing Assignment I
The midterm essay should prove the students' orientation in the Judaic field. It is vital to explore, in depth, the ethics of Jewish religious thought and demonstrate their own experience and understanding of these concepts. It is also possible to write an analysis about some Judaic item which is connected with the Kabbalah and/or to explore the Jewish interpretation of the philosophy and meaning of life in relation to other traditions.

**Writing Assignment II**

In the final essay students connect their experience with their analysis of course materials and demonstrate their ability to confront these thoughts, especially those relevant to the student's life. No conformity is prescribed, but freedom of expression and originality of thought and concepts are welcomed. Essays could also involve a comparison of thought between two different Jewish streams of the Kabbalah, such as the Merkabah Mysticism and the Lurianic Kabbalah. The students have to demonstrate extensive use of literature connected with the Jewish Mysticism and the Kabbalah.

**Midterm Exam**

The midterm test will be an in-class definition and short-answer test over the lectures and reading materials covered in class.

**Final Exam**

The Final Examination test will be an in-class oral exam, a so-called "colloquium", where an academic debate of topics from the whole course will take place. Original ideas and concepts are welcomed. The depth of student’s responses, knowledge put into the debate, and the ability to defend one’s opinions will be evaluated.

**Presentations and Participation in class discussions**

The course is based on the usage of CIEE’s Judaic section of the library and other materials pertaining to the Kabbalah. The students are required to study the weekly scheduled reading prior to each lesson.

**CIEE Prague Class Participation Policy**

Assessment of students’ participation in class is an inherent component of the course grade. Participation is valued as meaningful contribution in the digital and tangible classroom, utilizing the resources and materials presented to students as part of the course. Students are required to actively, meaningfully and thoughtfully contribute to class discussions and all types of in-class activities throughout the duration of the class. Meaningful contribution requires students to be prepared, as directed, in advance of each class session. This includes valued or informed engagement in, for example, small group discussions, online discussion boards, peer-to-peer feedback (after presentations), interaction with guest speakers, and attentiveness on co-curricular and outside-of-classroom activities.

Students are responsible for following the course content and are expected to ask clarification questions if they cannot follow the instructor’s or other students’ line of thought or argumentation.

The use of electronic devices is only allowed for computer-based in-class tests, assignments and other tasks specifically assigned by the course instructor. Students are expected to take notes by hand unless the student is entitled to the use of computer due to his/her academic accommodations. In such cases the student is required to submit an official letter issued by his/her home institution specifying the extent of academic accommodations.

Class participation also includes students’ active participation in Canvas discussions and other additional tasks related to the course content as specified by the instructor.

Students will receive a partial participation grade every three weeks.

**CIEE Prague Attendance Policy**

Regular class attendance is required throughout the program, and all absences are treated equally regardless of reason for any affected CIEE course. Attendance policies also apply to any required co-curricular class excursions or events, as well as Internship.

Students who transfer from one CIEE class to another during the add/drop period will not be considered absent from the first session(s) of their new class, provided they were marked present for the first session(s) of their original class. Otherwise, the absence(s) from the original class carry over to the new class and count against the grade in that class.
Missing classes will lead to the following penalties:

### 90-minute semester classes:

<table>
<thead>
<tr>
<th>Number of 90-minute classes</th>
<th>Equivalent percentage of the total course hours missed</th>
<th>Minimum penalty</th>
</tr>
</thead>
<tbody>
<tr>
<td>one to two 90-minute classes</td>
<td>up to 10%</td>
<td>no penalty</td>
</tr>
<tr>
<td>three 90-minute classes</td>
<td>10.1–15%</td>
<td>reduction of the final grade by 3%</td>
</tr>
<tr>
<td>four 90-minute classes</td>
<td>15.1–17%</td>
<td>reduction of the final grade by 5%; written warning</td>
</tr>
<tr>
<td>five 90-minute classes</td>
<td>17.1–20%</td>
<td>reduction of the final grade by 7%; written warning</td>
</tr>
<tr>
<td>six and more 90-minute classes</td>
<td>more than 20%</td>
<td>automatic course failure and possible expulsion</td>
</tr>
</tbody>
</table>

### 180-minute semester classes:

<table>
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<th>Number of 180-minute classes</th>
<th>Equivalent percentage of the total course hours missed</th>
<th>Minimum penalty</th>
</tr>
</thead>
<tbody>
<tr>
<td>one 180-minute class</td>
<td>up to 10%</td>
<td>no penalty</td>
</tr>
<tr>
<td>two 180-minute classes</td>
<td>10.1–20%</td>
<td>reduction of the final grade by 5%; written warning</td>
</tr>
<tr>
<td>three and more 180-minute classes</td>
<td>more than 20%</td>
<td>automatic course failure and possible expulsion</td>
</tr>
</tbody>
</table>

Persistent absenteeism (students approaching 20% of the total course hours missed, or violating the attendance policy in more than one class) will result in a written warning, a notification to the student’s home school, and possibly a dismissal from the program.

**Missing more than 20% of the total class hours** will lead to a course failure, and potential program dismissal. This is a CIEE rule that applies to all CIEE courses and is in line with the Participant Contract that each CIEE student signs before arriving on-site.

Late arrival to class will be considered a partial (up to 15 minutes late) or full (15 or more minutes late) absence. **Three partial absences due to late arrivals will be regarded as one full class absence.**

Students must notify their professor and Program Coordinators (PC) beforehand if they are going to miss class for any reason and are responsible for any material covered in class in their absence.

If missing a class during which a test, exam, the student’s presentation or other graded class assignments are administered, make-up assignment will only be allowed in approved circumstances, such as serious medical issues. In this case, the student must submit a local doctor’s note within 24 hours of his/her absence to the PC, who will decide whether the student qualifies for a make-up assignment. Doctor’s notes may be submitted via e-mail or phone (a scan or a photograph are acceptable), however the student must ensure that the note is delivered to the PC.

Should a truly extraordinary situation arise, the student must contact the PC immediately concerning permission for a make-up assignment. Make-up assignments are not granted automatically! The PC decides the course of action for all absence cases that are not straightforward. Always contact the PC with any inquiry about potential absence(s) and the nature thereof.

Personal travel (including flight delays and cancelled flights), handling passport and other document replacements, interviews, volunteering and other similar situations are not considered justifiable reasons for missing class or getting permission for make-up assignments.

For class conflicts (irregularities in the class schedule, including field trips, make-up classes and other instances), always contact the Academic Assistant to decide the appropriate course of action.

Course attendance is recorded on individual Canvas Course Sites. Students are responsible for checking their
attendance regularly to ensure the correctness of the records. In case of discrepancies, students are required to contact the Academic Assistant within one week of the discrepancy date to have it corrected. Later claims will not be considered.

CIEE staff does not directly manage absences at FAMU and ECES, but they have similar attendance policies and attendance is monitored there. Grade penalties may result from excessive absences.

**CIEE Academic Honesty Policy**

CIEE subscribes to standard U.S. norms requiring that students exhibit the highest standards regarding academic honesty. Cheating and plagiarism in any course assignment or exam will not be tolerated and may result in a student failing the course or being expelled from the program. Standards of honesty and norms governing originality of work differ significantly from country to country. We expect students to adhere to both the American norms and the local norms, and in the case of conflict between the two, the more stringent of the two will preside. Three important principles are considered when defining and demanding academic honesty. These are related to the fundamental tenet that one should not present the work of another person as one’s own.

**The first principle** is that final examinations, quizzes and other tests must be done without assistance from another person, without looking at or otherwise consulting the work of another person, and without access to notes, books, or other pertinent information (unless the professor has explicitly announced that a particular test is to be taken on an “open book” basis).

**The second principle** applies specifically to course work: the same written paper may not be submitted in two classes. Nor may a paper for which you have already received credit at your home institution be submitted to satisfy a paper requirement while studying overseas.

**The third principle** is that any use of the work of another person must be documented in any written papers, oral presentations, or other assignments carried out in connection with a course. This usually is done when quoting directly from another’s work or including information told to you by another person. The general rule is that if you have to look something up, or if you learned it recently either by reading or hearing something, you have to document it.

The penalty ranges from an F grade on the assignment, failure in the course to dismissal from the program. The Academic Director is consulted and involved in decision making in every case of a possible violation of academic honesty.

**Attendance**

To encourage engaged learning, regular class attendance is required throughout the program. This includes any required co-curricular class excursion or event, as well as internship, service-learning, or other required field placement.

An excused absence in a CIEE course will only be considered if approved by a CIEE Center Director/Academic Director (not the Instructor), and:

- it is a self-certified absence for illness (only once per course, requires formal request before or within 24 hours, cannot miss assessment worth more than 5% of final course grade)
- a doctor’s note from a local medical professional is provided
- evidence of a family emergency is provided
- it is a pre-approved observance of religious holiday

Unexcused absences include personal travel and/or travel delays, as well as missing more than 25% of a single class period (including tardiness and early departure). Assessments missed due to unexcused absences will be marked as zero. Students with over 10% unexcused absences will be contacted by CIEE staff. Students with over 20% unexcused absences will be contacted by CIEE staff, receive a formal warning letter (shared with their home institution) and lose 10% of the final course point total (e.g., a final A grade of 93% will be lowered to a B grade of 83%).

For more detail, please consult your CIEE Academic Manual.

**Academic Integrity**

Academic integrity is essential to a positive and inclusive teaching and learning environment. All students are expected to complete coursework responsibilities with fairness, respect, and honesty. Failure to do so by seeking unfair advantage over others or misrepresenting someone else’s work as your own can result in grade penalties or disciplinary action. See the CIEE Student Academic Manual for further information on academic integrity.
N.B. Course schedule and co-curriculars are subject to change. The final duration and distribution of content and assignments will be determined and presented to students at the onset of the course.

Weekly Schedule

Week 1
Class: 1.1 Introduction into Mysticism, Jewish Mysticism and the Kabbalah.

Required Reading:

Class: 1.2 Judaism and Gnosticism

G. Scholem, Jewish Gnosticism and Chariot Mysticism. Gnosticism as an old, pre - Christian belief in the duality of the world. These beliefs most probably came from ancient Persia. Chariot Mysticism.

Required Reading:
- Dan, 1993: 42 - 63.

Week 2
Class: 2.1 Messianic Idea in Judaism.

Required Reading:
- Scholem, 1971: 1-37

Class: 2.2 Messianic Idea in Kabbalism

Required Reading:
- Scholem, 1971: 37-49
- Horsley, 1992: TBA

Week 3
Class: 3.0 The Book Bahir and the Kabbalistic Center in Gerona.

Required Reading:
- Scholem, 1987: TBA

Week 4
Class: 4.1 Platonism, Neoplatonism, and the Kabbalah

Required Reading:
- Merlan, 11-33.

Class: 4.2 Maimonides and Mysticism and the Idea of Nothingness in the Kabbalah

Required Reading:
Week 5
Class: 5.1 The idea of Emanations as Sefiroth in the Kabbalah and in the Book of Zohar

Required Reading:
- Idel, 181 - 212.

Class: 5.2 Introduction in the Zohar

Required Reading:
- Green, 1995: 27 -67

Week 6
Class: 6.0 Zohar, the book which kept many people being Jewish

Midterm Examination

Required Reading:

Week 7
Class: 7.0 Zohar and Christianity

Required Reading:
- Liebes, 139 - 163.
- Idel, 1993: I - XXX.
- The Expulsion of the Jews of Spain as Cosmic Catastrophe - The End of the Golden Age of the Jews in Spain.
- Blaha, 2010: 127 - 131
- Scholem, 243-253.

Week 8
Class: 8.1 The Kabbalah in Safed

Required Reading:
- ben Shlomo 1965: 87-91.
- Dan, 1986: 76-104.

Class: 8.2 Introduction to the Kabbalah and Philosophy of Isaac Luria 1

Required Reading:

Writing Assignment I

Week 9
Class: 9.1 Introduction to the Kabbalah and Philosophy of Isaac Luria 2

Redemption in the Lurianic Kabbalah

Required Reading:
- Meroz, 1988: 1-23 (in English)

Class: 9.2 Introduction to the Kabbalah and Philosophy of Isaac Luria 3
Week 10
Class: 10.1 Introduction to the Kabbalah and Philosophy of Isaac Luria 4
Required Reading:
  • Scholem, 251-286.

Class: 10.2 Introduction to the Kabbalah and Philosophy of Isaac Luria 5'
Required Reading:
  • Magid, 1997: 37-75.

Week 11
Class: 11.1 Mystical Union in Judaism I
Required Reading:
  • Afterman, 2013: 177-196.

Class: 11.2 Mystical Union in Judaism II
Required Reading:
  • Idel, 1988: 59 - 73.
  Writing Assignment II

Week 12
Class: 12.1 The Greatest Mystical Heresy in the Kabbalah: The Mystical Messiah Sabbatai Sevi
Required Reading:

Class: 12.2 The Concept of Kabbalah after the Holocaust
Required Reading:
  • Jonas, 1997: 627 - 636.

Week 13
Class: 13.0 Final Exam Week
Final Exam
  End-of-course discussion

Course Materials
Readings
Listed in the order of classes:

Week 1:
  • Marttha Himmelfarb, From Prophecy to Apocalypse: The Book of the Watchers. pp. 145-165. In: Jewish
Week 2:

Week 3:
- Nahmanides, Rabbi Azriel and Rabbi Ezra - The Kabbalistic Center in Gerona.

Week 4:

Week 5

Week 6

Week 7

Week 8
Week 9

- Ronit Meroz, Redemption in the Lurianic Teaching. Jerusalem 1988 [Hebrew] - The Hebrew University in Jerusalem. pp. 1-23 (in English)

Week 10


Week 11


Week 12


Further Readings


Recommended Reading